GOVERNMENT OF ANDHRA PRADESH

HEALTH, MEDICAL & FAMILY WELFARE(B2) DEPARTMENT

G.O.Rt.No.271 Dated.12.05.2020

ORDER:

World Health Organization has declared COVID-19 as pandemic and to contain the spread of the disease, the Government of Andhra Pradesh has invoked Epidemic Disease Act, 1897 so as to stop the spread of disease in the State. All the Departments in the State are putting concerted efforts and measures are being taken for prevention, containing and minimizing the COVID-19.

2. The Hon’ble Prime Minister during the video conference held on 11th May, 2020 directed all the States to prepare blueprint for gradual phasing out of Lockdown.

3. Therefore, the Government, hereby constitutes the following Committees to prepare for the way forward. These Committees shall meet and finalise the same for the areas indicated below duly incorporating SOPs for each of the Sector:

CONCERNED AREAS/SECTOR:

1. A. Committee on Shops & Establishment and other activities in Urban areas:
   Spl. Chief Secretary, Revenue (Commercial tax) – Team Head
   Principal Secretary, Labour – Member
   Secretary, MA & UD – Member

   B. Committee on Shops & Establishment and other activities in Rural areas:
   Spl. Chief Secretary, Revenue (Commercial tax) – Team Head
   Principal Secretary, PR & RD – Member
   Principal Secretary, Labour – Member

   This Committee will also look at the issues of street vendors and other informal shops & establishments.

2. Industries:

   Committee on Industries:
   Spl Chief Secretary, Industries – Team Head
   Commissioner Labour – Member
   Director Industries – Member
   Director Factories – Member

(Contd...p.2)
3. **Agriculture and Allied activities & Rural Development:**
   **Committee on Agriculture and Allied activities in primary sector:**
   - Special Chief Secretary, Agriculture – Team Head
   - Prl Secretary, PR & RD – Member
   - Secretary, Marketing – Member
   - Director, Animal Husbandry – Member
   - Commissioner, Fisheries – Member
   - Commissioner, Marketing – Member
   - Commissioner, Agriculture – Member
   - Commissioner, Horticulture – Member
   - MD, Markfed – Member

4. **Public Transport:**
   - Principal Secretary, Transport Roads & Buildings – Team Head
   - MD, APSRTC – Member
   - Commissioner, Transport – Member

5. **Public Works:**
   - Spl Chief Secretary, Irrigation – Team Head
   - Principal Secretary, Transport Roads & Buildings – Member
   - Principal Secretary, PR & RD – Member

6. **Functioning of Government Offices, Private Offices and Provision of all Government and Private Services:**
   - Principal Secretary, GAD (Political) – Team Head
   - Secretary, GAD Services – Member
   - Director, Protocol – Member

4. The Committees shall meet and prepare a report and submit to the Chief Secretary and Spl.Chief Secretary to Government, HM&FW Department, before **3pm on 13.05.2020.**

5. The report shall consist of the following:
   2. Standard Operating Procedures (SOP) to be followed.
   3. Monitoring Mechanism to be put in place for the above
   4. Standard reporting formats for achieving the SOPs for periodic monitoring

   **(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

   **NILAM SAWHNEY**
   **CHIEF SECRETARY TO GOVERNMENT**

   To
   The Spl. Chief Secretary, Revenue (Commercial tax) Department.
The Principal Secretary, Labour Department.

   (Contd...p.3)
The Secretary, MA & UD Department.
The Principal Secretary, PR & RD Department.
The Spl Chief Secretary, Industries Department.
The Commissioner, Labour Department.
The Director, Industries.
The Director, Factories.
The Special Chief Secretary, Agriculture Department.
The Secretary, Marketing.
The Director, Animal Husbandry.
The Commissioner, Fisheries.
The Commissioner, Marketing.
The Commissioner, Agriculture.
The Commissioner, Horticulture.
The MD, Markfed.
The Principal Secretary, TR&B Department.
The MD, APSRTC.
The Commissioner, Transport.
The Spl Chief Secretary, Irrigation Department.
The Principal Secretary, GA (Political)Department.
The Secretary, GA (Services)Department.
The Director, Protocol.

Copy to:
PS to Adl.C.S to C.M.
PS to Chief Secretary to Government.
OSD to Dy.C.M(H, FW&ME).
PS to Spl.CS to Government, HM&FW Department.
SF/SC.

/\FORWARDED: : BY ORDER//

SECTION OFFICER